## Bodkin Elementary General Membership Meeting Tuesday, March 8th, 2022

- I. Call meeting to order at 6:32
- II. Introduction of the Board Members
  - a. Leah McCullough President
  - b. Corinne Zeruto VP1
  - c. Lindsey Aburn VP 2
  - d. Amanda Camhi Treasurer
  - e. Nikki Baker Secretary
- III. Attendance:
  - a. Maxine Barrett
  - b. Sandy Nee-Jackson
  - c. Leah McCullough
  - d. Jennifer Montrose
  - e. Lindsey Aburn
  - f. Bonnie Myers
  - g. Amanda Camhi
  - h. Sarah Scardina
  - i. Jenna Burns
- IV. February Meeting Minutes Approval
  - a. Approved
- V. Principal's Report (Bonnie Myers)
  - a. Bodkin is getting Pre-K next year.
  - b. Summer School is open.
    - i. Camp Engage
  - c. Clubs:
    - i. Sea Perch
    - ii. Dance
    - iii. Math Mindset
  - d. Vertical Teaming with the Middle School
  - e. Positive Referrals have quadrupled discipline referrals
  - f. Staffing
    - i. Going to lose one more teacher position
  - g. Working with SACC to adjust for next year's time change.
- VI. Vice Principal's Report (Sandy Nee-Jackson)
  - a. Bodkin raised almost \$20,000 in the American Heart Challenge
  - b. Look at March Calendar for testing dates
    - i. MISA for 5th Grade
    - ii. Quarterly assessments in ELA and Math
  - c. MCAP Testing Calendar will be published soon
    - i. Grades 3-5
- VII. Treasurer's Report (Amanda Camhi)
  - a. Treasurer's report presented

- b. Treasurer's report approved
- VIII. Committee Report
  - a. Environmental and Local Cultural Fair
    - i. Texas Road House
    - ii. Rain Barrell will be painted to be raffled
    - iii. Confirmed Advertisement
    - iv. Green Club: Decorating the display case
    - v. Selling reusable produce bags
    - vi. Planning Eco-craft
    - vii. Global Studies will sho
    - viii. Mr. Abshur showcasing Sea Perch
      - 1. In need of a blow up pool.
  - b. 5<sup>th</sup> Grade Promotion
    - i. Next Fundraiser: Himmels?
  - c. Daddy/Daughter Event
    - i. Red envelopes will go home the week of the event with tickets and important information.
      - 1. Families with more than one daughter, the oldest daughter will receive the envelope
  - d. Math Superstars/1st in Math
    - i. Finishing up last week
    - ii. \$826 left in the budget for prizes and trophies
  - e. Box Tops/Coke Rewards
    - i. Coke Rewards: \$104
    - ii. Box Tops: \$161.10
  - f. Restaurant Night
    - i. Bubbas: March 30
  - q. Yearbook
    - i. Submitting cover this week
    - ii. Yearbooks Sales until April 15
  - h. Website
    - i. All current events are on the site
    - ii. Adding reimbursement forms
  - i. Fun Run
    - i. Shirts (Google Form)
    - ii. Finalizing Plans
    - iii. Check PTA loft for supplies
    - iv. Next Meeting: March 16
    - v. Volunteers Needed: Sign Up Genius
  - j. School Supply Kits
    - i. Stay Tuned
  - k. Scholarships
    - i. Made Adjustments to requirements
    - ii. Scholarships for former Bodkin students
- IX. PTA President's Report

- a. None
- X. Unfinished Business
  - a. Indoor Recess Cart Corinne Zeruto
    - i. Willing to take a look at the recess carts to take inventory
    - ii. Currently there is one cart.
    - iii. Recess games per grade level would be great! Bonnie would love PTA help.
    - iv. Reach out to grade levels to get suggestions
  - b. Updates
    - i. Corrine plans to go through recess carts
    - ii. Max has started a wish list for K and 2
    - iii. Sarah can help during school hours to clean up the carts
- XI. New Business:
  - a. Talent Show
    - i. Mrs. McQuinn reached out on behalf of the Bulldog Union
    - ii. The Bulldog Union is looking for an adult to support them.
  - b. Teachers Lounge Fridge
    - i. Teacher's are hopeful to get a new fridge
  - c. Michelle Corey would like to have a Snowball Truck for Field Day
    - i. 550 snowballs for \$500
    - ii. Approved! \$500 for snowballs
    - iii. Bamboo spoons??
- XII. Contact Information
  - a. Facebook Bodkin Elementary PTA
  - b. Website www.bodkinpta.com/
  - c. Email <u>leah.bodkinPTA@gmail.com</u>
- XIII. Meeting Adjourned @ 7:26